

**From:** [Jim Hodge](#)  
**To:** [R4\\_Regional\\_Hearing\\_Clerk](#)  
**Cc:** [Olowu, Oyepero](#); [Caplan, Robert W.](#); [Michuda, Colleen E.](#); [Daniels-Lewis, Alicia \(she/her/hers\)](#); [Floyd, Tanya](#); [Henderson, Jessica](#); [Smith, Quantindra](#)  
**Subject:** Re: CAFO Filed and Served in the Matter of Apex Ventures, Inc.; Docket No. TSCA-04-2023-3122(b)  
**Date:** Tuesday, May 14, 2024 1:00:53 PM  
**Attachments:** [4757\\_001.pdf](#)

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**Caution:** This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Copy of check attached; it will go out in tomorrow's mail.

Jim Hodge, GRI, Principal Broker  
Apex Ventures, Inc., Realtors, 2409 Cruzen St, Nashville, TN 37211  
615-255-2703 x 17 Office; 615-347-2504 Mobile  
[jim@apexventuresinc.com](mailto:jim@apexventuresinc.com)  
[www.apexventuresinc.com](http://www.apexventuresinc.com)

On Tue, May 14, 2024 at 10:39 AM Jim Hodge <[jim@apexventuresinc.com](mailto:jim@apexventuresinc.com)> wrote:  
We will be sending a check this week.

Jim Hodge, GRI, Principal Broker  
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615-255-2703 x 17 Office; 615-347-2504 Mobile  
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[www.apexventuresinc.com](http://www.apexventuresinc.com)

On Thu, Apr 18, 2024 at 4:49 PM Jim Hodge <[jim@apexventuresinc.com](mailto:jim@apexventuresinc.com)> wrote:  
Received

Jim Hodge, GRI, Principal Broker  
Apex Ventures, Inc., Realtors, 2409 Cruzen St, Nashville, TN 37211  
615-255-2703 x 17 Office; 615-347-2504 Mobile  
[jim@apexventuresinc.com](mailto:jim@apexventuresinc.com)  
[www.apexventuresinc.com](http://www.apexventuresinc.com)

On Thu, Apr 18, 2024 at 4:19 PM R4\_Regional\_Hearing\_Clerk  
<[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)> wrote:

Good afternoon,

Please find attached the signed and ratified *Consent Agreement* and *Final Order* filed on *April 18, 2024*, in the matter of *Apex Ventures, Inc.*; *Docket No. TSCA-*

04-2023-3122(b).

Mr. Hodge—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist

General/Criminal Law & Cross-Office Support

U.S. Environmental Protection Agency | Region 4

61 Forsyth Street, Atlanta, GA. 30303  
Office: 404.562.8929 |